समुपगन्तव्य sam-upa-gantavya, n. imps. one should betake oneself: **na** ***k*a‿asya vi*s*vâse -m,** one should put no trust in him; **-upa*g*âta-kopa,** a. moved to anger, provoked; **-upave*s*a,** m.: **-na,** n. seat; **-upastambha,** m. supporting; **-‿upâr*g*ana,** n. attainment, acquisition; **-upepsu,** des.a. desiring to attain, striving after (ac.).  
समुल्लासिन् sam-ullâsin, a. radiant.

समूढ sám-û*dh*a, °ळ्ह *lh*a, pp. √ûh.  
समूल sá-mûla, a. V., C.: provided with roots; overgrown, grassy, green; together with the root; C.: root and branch, entirely: °- *or* **-m,** ad.:**-kâsham,** abs. w. √kash, exterminate root and branch; **-ghâtam,** abs. w. √han, id.  
समूह sam-ûhá, m. V.: accumulation; C.: assemblage, mass, multitude, collection, aggregate (ord. mg.); corporation (*rare*); sum, essence (*rare*); **-ûhana,** a. sweeping together, heaping up (*dust*, -°); **-ûhin,** a. forming an aggregate.

समृत sám-*ri*ta, pp. √*ri*; (**sám**)**-*ri*ti,** f.(RV.) meeting; conflict; (**-sám**)**-*ri*ddha,** pp. (√*ri*dh) rich, affluent, flourishing, etc.; (**sám**)**-*ri*ddhi,** f. increase, thriving, prosperity, success; excellence; abundance, plenty, profusion; affluence, wealth (*also* pl.): -° a. increased by: **-kara*n*a,** n. means of procuring prosperity, **-mat,** a. perfectly successful, **-samaya,** m. season of prosperity; **-*ri*ddhî-k*ri***, make rich; **-*rí*dha,** a. complete, perfect (RV.).  
समेत sam-â‿ita, pp. (√i) come together etc.

समेद्धृ sam-eddh*rí*, m. kindler (RV.).

समेध sá-medha, a. vigorous (V.).  
समोकस् sám-okas, a. (V.) dwelling together, closely united, with (in.); provided with, possessed of (in.).  
संपक्व sa*m-*pakva, a. boiled soft; ripe; fully matured; **-patti,** f. concord (S.*, rare*); turning out well, success, accomplishment; attainment, acquisition; turning into, becoming (*rare*); existence (*rare*); good condition, excellence; abundance, affluence; lucky event; prosperity, fortune *(*sg.*,* pl.*):* in. at random: **-ka,** a. -°, excellence; **-pád,** f.V.: agreement, bargain (*rare*); full number, total; C.: success, accomplishment, fulfilment; attainment, acquisition; turning into, becoming (*rare*); existence (*rare; -°* a. = possessing); right condition; excellence, perfection, beauty; abundance, plenty, high degree *or* excess of; (what befals), fate (*rare*); good fortune, prosperity, wealth, property (sg.*,* pl.); **-panna-kshîrâ,** a.f. giving good milk: (**a**)**-tamâ,** spv.f. giving very good milk; **-panna-tara,** cpv. very palatable; **-panna-tâ,** f. possession of (-°); **-panna-danta,** a. possessing teeth; **-parâyá,** m. death (*rare*); conflict, battle; **-parigraha,** m. gracious reception of (g.); property; **-parka,** m. mixture, union, contact, association (of, -°; with, in. ± saha, g., -°); sexual intercourse with (-°); **-pâta,** m.C.: flight, swift descent, fall, into *(*lc.*); a particular mode of* flight; collision, concussion, encounter, with (saha); confluence; point of contact (*rare*); entrance, appearance, occurrence; V.: remnant *of fluid (in a vessel)*, residue *of an offering;* hymns contiguous *in the Sa*m*hitâ and ritual (also* -sûkta, n.); **-pâti,** m.N. *of a fabulous bird, son of Aru*n*a or Garu*d*a and elder brother of* G*a*t*âyu;* **-pâtín,** a. flying together; flying with = equally swift; falling down (*flowers*); **-pâda-ka,** a. procuring, bestowing; producing, causing; **-pâdana,** a. (**î**) procuring, bestowing; carrying out, executing; n. procurement, acquirement; accomplishment, fulfilment, execution, performance, production; clearing, putting in order (*a house or site*); **-pâdanîya,** fp. to be procured; - carried out, brought about, *or* accomplished; - appeased; **-pâdayit*ri****,* m., **trî,** f. procurer; producer, accomplisher; **-pâdita-tva,** n. accomplishment *or* fulfilment by (-°); **-pâdin,** a. coinciding with, suitable for (in., -°); procuring; accomplishing; **-pấdya,** fp. to be brought about, effected, *or* accomplished: **-tva,** n. accomplishment; **-pârin,** a. putting across (*of a vessel,* Br.); **-pipâdayishâ,** f. desire to accomplish; wish to prove right; **-pî*d*a,** m. pressure: **â,** f. pain, torment; **-pu*ñg*a,** m. multitude; **-pu*t*a,** m. hemispherical bowl (*and anything shaped like it*); round casket (*for jewellery* etc.); hemisphere (*rare*); credit, balance: **e likh,** write down (ac.) to the credit of (g.); **-pu*t*ikâ,** f. jewel-casket (= treasury *of aphorisms and tales*); **-push*t*i,** f. perfect prosperity; **-pû*g*ana,** n., **-pû*g*â,** f. honouring, reverence; **-pû*g*ya,** fp. to be honoured; **-pûr*n*a,** pp. (√1. p*ri*) filled etc.: **-kâlîna,** a. occurring in the fulness of (= at the right) time (*birth*), **-kumbha,** m. full pot; **-pûr*n*a-tâ,** f. completeness, completion; full measure: **-yukta,** pp. having abundance; **-pûr*n*a‿aṅga,** a. (**î**) having *its* parts complete, entire; **-pûrti,** f. fulfilment, completion; **-pûrva,** a. preceded by = compounded with pûrva; **-p*ri*kta-tva,** n. union.

संप्रकाशन sa*m-*pra-kâ*s*ana, n. disclosure, manifestation; **-kâ*s*ya,** fp. to be disclosed *or* manifested; **-kshâlana,** n. (washing away =) destruction (*of the world*) by flood; **-*n*ash*t*a,** pp. (√na*s*) vanished etc.;***-n*et*ri,***m. leader (*of an army*); wielder *of the rod* (da*nd*asya), inflicter *of punishment;* maintainer of (g.); **-tâpana,** n. heating; *a hell*.  
संप्रति sa*m*-pratí, ad. V.: exactly opposite, close in front of (ac.; *rare*); exactly, aright, at the right time; just (*also very rarely in* C.); C.: just now, at this moment, at present, now: w. impf. = at once.

संप्रतिपत्ति sa*m-*prati-patti, f. obtainment, acquirement; correct conception, understanding; agreement, with (-°); admission, confession; **-pâdana,** n. bestowal; **-rodhaka,** m. suppression (*of robbers* etc.); **-sh*th*â,** f. permanence, continuance (opp. *beginning or end*); **-sava,** m. admission (v.r. -prasava).  
संप्रतीक्ष sa*m-*pratîksha, a. expecting (-°); **-pratîkshya,** fp. to be expected; **-pratîti,** f. fame; **-pratyaya,** m. agreement (*in* yathâ-pratyayam); confidence, belief, conviction; obtainment of a correct notion, true conception *of the meaning;* **-prathâ,** prob.incorr. *for* su-prathâ.  
संप्रदातव्य sa*m-*pra-dâtavya, fp. to be given; - imparted *or* taught; **-dât*ri****,* m. giver, offerer; **-dâna,** n. giving, presenting, bestowing; giving up; imparting, teaching; granting; giving *in marriage;* gift, donation; person to whom *anything* is given = for whom *anything* is done, notion of the dative case; **-dânîya,** fp. to be given *or* presented; **-dâya,** m. bestower (*very rare*); oral tradition (regarding, -°); **-dhâra*n*a,** n., **â,** f. deliberation; **-dhârya,** fp. to be weighed *or* considered; **-pada,** n.pl. standing on tip-toe; **-mâpa*n*a,** n. killing; **-yu*g****,* a. clasped by (-°); **-yoga,** m. fastening, clasp (*of a jewel*); union, connexion, association, contact, with (in. ± saha, -°; ord.mg.); conjugal *or* sexual union, with (-°); conjunction (*of the moon with asterisms*); employment, exercise, practice (*rare*); **-lâpa,** m. chatter; **-vartaka,** a. setting in motion, furthering; producing; m. creator (*S*iva); **-vartana,** n. moving *or* riding about; **-vâha,** m. stream, continuity; **-v*ri*tta,** pp. having taken place, past; **-v*ri*tti,** f. appearance, occurrence; **-v*ri*ddhi,** f. growth, prosperity; **-ve*s*a,** m. entrance, into (lc., -°).

संप्रश्न sa*m-*pra*s*ná, m. interrogation, question; enquiry regarding (-°).  
संप्रसत्ति sa*m-*pra-satti, f. soul during deep sleep; **-sava,** m. admission (= prati-sava); **-sâda,** m. mental repose (*during deep sleep;* Br.*, rare*); grace, favour (C.); soul during deep sleep (V.*,* C.); **-sâdhya,** fp. to be managed *or* regulated; **-sâra*n*a,** n. drawing asunder (*rare*); change of semi-vowel (*followed by* a) to the corresponding vowel (*the a being dropped,* gr.*: as in* vad *to* ud); **-harsha,** m. joy; **-hâra,** m. conflict, fight, with (in. ± saha, -°); blow, thrust (*rare*); gait (*rare*); **-h*ri*sh*t*a-tanûruha,** a. having the hair bristling, thrilled with joy.  
संप्राप्तव्य sa*m-*prâptavya, fp. to be obtained; **-prâpti,** f. arrival, at (-°, E.); attainment, acquisition, of (g., -°).  
संप्रिय sa*m-*priya, a. mutually dear, being on good terms with (in.*;* V.*);* n. satisfaction (E.*, rare*); **-prîti,** f. joy, delight, in (lc., -°); good will, friendship (with, for, in. ± saha), love for (g.*,* lc.); **-presha*n*a,** n. sending, despatch (sts.pl.); dismission; **-praishá,** m. summons, direction *to an officiating priest (*V.*)*; **-plava,** m. flowing together *of waters,* flood, deluge; swell, surge (*of the sea*); dense mass, multitude, shower; tumult (*of battle*, -°); submersion, ruin; **-phulla,** pp. expanded, blooming; **-phe*t*a,** m. altercation.  
संबद्धम् sa*m-*baddham, ad. moreover, in addition; **-bandha,** m. collection (*rare*); connexion, relation (with, to, in. ± saha, -°); connexion *by marriage*, matrimonial alliance, relationship, friendship, intimacy (with, in. ± saha, lc., -°); kinsman; friend, ally; -° *often* incorr. *for* sa*m*baddha: **-ka,** n. relationship etc.*; bad reading for* ***-g*a; -bandhin,** a. connected, - with, relating *or* belonging to (g., -°); united with, possessing (-°, *rare*); related, connected *by marriage;* m. relation, connexion: (**-i**)**-tâ,** f. belonging; connexion with, relation to (in., -°); relationship, connexion *by marriage*, (**-i**)**-tva,** n. connexion with, relation to (in., -°); **-bâdhá,** m.C.: throng, crowd; contracted space; pressure, distress, affliction *(*V.*,* E.*):* a. *(*C.*)* narrow, contracted; crammed with (in.); -°, crowded, thronged *or* blocked up with, abounding in, full of; **-buddhi,** f. calling to *any one;* (ending of) the vocative singular; **-bodha,** m. knowledge, understanding; **-bodhana,** a. awakening *(rare);* n. perceiving, noticing; recognising; reminding; calling, to *any one (*g.*)*; (ending of) the vocative singular; **-bodhya,** fp. to be enlightened *or* instructed.  
संभक्ति sa*m-*bhakti, m. distribution; **-bhakt*ri****,* m. distributor, bestower.

संभव sa*m-*bhavá (VS., sám- SB.), m. (being together), sexual union, cohabitation (S., *rare*); finding room in, being contained in (lc.; C., *rare*); V., C.: production, birth, origin, source (ord. mg.); C.: cause, occasion; occurrence, appearance; existence (*also* U.); possibility, of (inf.): -° a. (C.) originating in, arising *or* produced from *or* in, made of, grown in; caused *or* occasioned by; occurring *or* appearing in; rendered possible by; **-bhavana**, n. containing; arising, coming into being; **-bhavin**, a. possible; **-bhâ*nd*aya**, den. P. collect provisions; **-bhârá**, m. C.: bringing together, collecting; preparation, for (-°); goods and chattels, wealth, property; multitude, quantity, heap; high degree, excess (*of anger, love,* etc.); incorr. *for* sa*m*-*k*âra; V., C.: sg., pl. apparatus, material, requisites; **-bhâvana**, a. having a high opinion of (-°, *rare*); n. meeting *any one* (g., *rare*): **â**, f. assembling of (-°, *rare*); procuring of (-°, *rare*); showing of honour *or* respect; esteem, regard, - for, high opinion of (lc.); supposition, assumption; **-bhâvanîya**, fp. to be honoured with the presence of (g.); to be supposed, probable; **-bhâvanâ‿u*ggh*ita**, pp. (rejected as an assumption), not taken for granted, doubted; **-bhâvayitavya**, fp. to be honoured; - supposed *or* assumed, probable; **-bhâvayit*ri***, m. bestower of honour; **-bhâvita**, cs. pp. √bhû; n. supposition; **-bhâvin**, a. faithfully adhering to *any one*; **-bhâvya**, fp. to be honoured; - regarded as (nm.); - assumed *or* expected, probable (ord. mg.); assumed by (-°); suitable (*rare*); capable of (lc. *of* vbl. N2., prob. *incorrect*); **-bhâsha**, m. discourse, conversation, with (in. ± saha, g., -°): **â**, f. id.; engagement, contract (conj.); **-bhâsha*n*a**, n. conversation, with (in., g. -°): **-nipu*n*a**, a. clever in talk; **-bhâshita**, (pp.) n. discourse, concerning (-°); **-bhâshin**, a. conversing; **-bhâshya**, fp. to be conversed with by (g.); - addressed; **-bhu**, a. produced from, made of (-°); **-bhûti**, f. production; growth, invigoration (Br., S., *rare*); (**sá*m***)**-bh*ri*ta**, pp. √bh*ri*; n. preparation: **-*s*rî**, a. having *one's* loveliness heightened, splendid (V., C.), **-sneha**, a. full of love for (lc.); **-bh*ri*ti**, f. preparation; **-bheda**, m. sowing of dissension (C.); intermingling (V.); confluence (V., C.); mixture, combination, union (C.): **-vat**, a. come into contact with (sârdham); **-bhedya**, fp. to be pierced; **-bhokt*ri***, m. enjoyer; **-bhogá**, m. V., C.: enjoyment, of (-°); C.: sexual enjoyment *or* union, with (-°); **-bhogin**, a. enjoying one another *or* enjoying themselves together (Br., S.); -° (C.), being in the enjoyment of, possessing; **-bhogya**, fp. to be enjoyed: **-tâ**, f. enjoyment, use; **-bho*g*ana**, n. common meal: **î**, f. id.; **-bhrama**, m. confusion, agitation (in consequence of, -°), flurry, haste, zeal (ord. mg.); deference, respect; error, delusion (*rare*); grace, beauty (v. r. vi-bhrama): -° a. producing the illusive appearance of; **-bhrânta**, pp. (√bhram) bewildered etc.